



## 2016 ANDERSON MILL LIMITED DISTRICT SPRING FESTIVAL VENDOR INFORMATION, RULES, & REGULATIONS

The 2016 Anderson Mill Spring Festival will take place Saturday, April 23<sup>rd</sup> from 12pm-3pm at Harper Park in Austin, TX. In the event of rain, the outdoor event will be rescheduled for the following weekend, April 30<sup>th</sup>.

### **Craft Vendor Eligibility:**

Vendors selling original craft items or featuring activities for the community to participate in will be given preference. Manufactured and mass-produced items are accepted on a very limited basis if the product compliments the overall theme of the event. All craft vendors must actually be selling their product at the festival.

### **Craft Vendor Fees:**

- \$20 per 10'X10' space (2 for \$35)
- Fees will be submitted only after approval has been confirmed.

### **General Rules:**

- Canopies, tables, and chairs will not be provided. You may bring your own shade structures that are no larger than 10'X10'.
- All display and merchandise must be placed within your area.
- This is a family event. No flammable or harmful items may be displayed.
- No booth sharing is allowed.
- Security will be onsite during the festival, however, each vendor is responsible for the safety and security of their own booth. Anderson Mill Limited District is not responsible for any loss or theft incurred by any vendor.
- Vendors are responsible for removing all trash from their area and may not use the festival trash receptacles for its disposal.
- Vendors must notify Anderson Mill Limited District immediately of any cancellations. No refunds will be granted for cancellations made within 30 days of the event.

### **Application Procedure:**

- Completed application must include 4 pictures of merchandise and booth set-up.
- Anderson Mill Limited District has full discretion on all decisions regarding the Spring Festival including vendor participation. All decisions are based on the needs of the community.
- Vendors will be notified in a timely manner of their acceptance status **by email**. Those accepted will receive space assignment and set-up information in the beginning of April.

### **Special Note:**

Accepted vendors **will not** be allowed to use the name "Anderson Mill Limited District" or any of the Anderson Mill logos on their products without written permission from Anderson Mill Limited District.

**Anderson Mill Limited District**  
**11500 El Salido Pkwy, Austin, TX 78750**  
**512-258-4104**

## 2016 CRAFT VENDOR APPLICATION

Business Name: \_\_\_\_\_  
Event Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ (your acceptance information will be sent here)  
Description of your merchandise: \_\_\_\_\_  
\_\_\_\_\_

**All fees are for Saturday, April 23<sup>rd</sup>, 2016 12p-3pm. Participants are required to remain open during all festival hours.**

Number of 10' X 10' spaces (\$20 each OR \$35 for 2): \_\_\_\_\_

**TOTAL: \$** \_\_\_\_\_  **Cash** or  **Check** ( \_\_\_\_\_ )

### **Hold Harmless Clause:**

Vendor, its officers, and members shall hold harmless and defend Anderson Mill Limited District and its agents, officers and volunteers from all liability, judgments, suits, costs and actions, including attorneys' fees and all costs of litigation of every kind and description brought or rendered against Anderson Mill Limited District as a result of loss, damage, or injury of persons or property by reason of any act of failure to act by its officers, members or volunteers.

***I have read the terms and conditions as outlined in the accompanying Rules & Regulations and agree to abide by them.***

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### **The following must be submitted at time of application:**

- Completed application, including a description of your merchandise (may use back if needed)
  - Four pictures of vendor merchandise and set-up.
  - Signed Application (keep a copy for your files)

\*Come into Anderson Mill Limited District Office to make payment when approved.

**Applications will not be considered until all of the above items are submitted.**

### **OFFICE USE ONLY**

Receipt #: \_\_\_\_\_ Date: \_\_\_\_\_ Initials: \_\_\_\_\_

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